Curriculum Vitae

A. PERSONAL DETAILS

NAME:	**Cyril-Mary Pius Olatunji**
CURRENT POSITIONS:	**Assoc. Prof**
PLACE AND DATE OF BIRTH:	Isua-Akoko, 20th May, 1967.
NATIONALITY:	Nigerian.
INTERNATIONAL PASSPORT NUMBER:	A02494434
STATE/LOCAL GOVERNMENT:	Ondo State/ Akoko South East LGA.
MARITAL STATUS:	Married
NO OF CHILDREN AND THEIR AGES:	Two (2): 14, 9.
POSTAL/ CONTACT ADDRESS:	Department of Philosophy, Adekunle Ajasin University, P.M.B. 001, Akungba-Akoko, Ondo State, Nigeria.
PERMANENT HOME ADDRESS:	L/45, Idofin, Isua-Akoko, Akoko South East, Ondo State, Nigeria'
PHONE NO & E-MAIL ADDRESS:	+2348131183725, cyrilbukkyp@gmail.com
NAME AND ADDRESS OF SPOUSE:	Mrs. Bukky Abigael Olatunji. Odosuma Lodge, AUD Secondary School, Ilu-Tuntun, Akungba-Akoko, Ondo State, Nigeria. +2348102332678
NAME AND CONTACTS OF NEXT OF KIN:	Mrs. Bukky Abigael Olatunji (Spouse). Same as Above

B. EDUCATIONAL BACKGROUND

1. INSTITUTIONS ATTENDED (WITH DATES):

i.	University of Zululand, KwaDlangezwa, South Africa	2008-2011.
ii.	University of the Witwatersrand, Johannesburg, South Africa	2008-2008.
iii.	Adekunle Ajasin University, Akungba-Akoko	2001-2004.
iv	Nigerian Institute of Journalism, Lagos	1998-1999.
v	Urban University, Rome (Ss. Peter and Paul, Ibadan)	1994-1997.
vi.	University of Ibadan, Ibadan (Ss. Peter and Paul, Ibadan)	1989-1993.

2. ACADEMIC AND /OR PROFESSIONAL QUALIFICATIONS OBTAINED (WITH DATES):

i. Doctor of Philosophy	(Ph.D)	*Philosophy*	Zululand	2011.
ii. Master of Arts	(M.A.)	*Philosophy*	Akungba	2004.
iii. Postgraduate Diploma	(PGD) Up. Cred.	*Marketing*	*N.I.J.*	1999.
iv. Bachelor of Theology	(B.Th)	*Theology*	Rome	1998.
v. Bachelor of Arts	(B.A. Hons), 2^1	*Philosophy,*	Ibadan	1994.

3. SCHOLARSHIP/FELLOWSHIP/PRIZES/AWARDS/HONOURS (WITH DATES):

i.	**Post-Doctoral Fellowship**-	University of South Africa, UNISA-		2016-2018
ii.	**E. T. F. (TETFUND) Scholarship:**		-	2009-2011.
iii.	Award for **Diligence:**	Umnganga Society, South Africa	-	2011.
iv.	Award for **Diligence:**	Umnganga Society, South Africa	-	2010.
v.	**Senate Bursary Award:**	University of Zululand	-	2009.
vi.	**Editor of the Year:**	Catholic Reflector Newspaper	-	2003/2004.

4. WORK EXPERIENCE WITH DATES

a. OUTSIDE UNIVERSITY SYSTEM:

i. **Part-time Lecturer**:	Ondo State Polytechnic (now Rufus Giwa Polyt.), Owo	2002-2004.
ii. **Teacher:**	Ondo State Teaching Service, Akure	2001-2005.
iii. Fundraiser:	Spinal Cord Injuries Assoc. of Nigeria, Lagos (SCIAN)	1997-1999.
iv. Editor:	Catholic Reflector (Catholic Secretariat), Akure	1993-1994.

b. IN A UNIVERSITY:

i.	University of Zululand, KwaDlangezwa: (Doctoral Scholarship)	2009-2011
ii.	University of South Africa (UNISA) Pretoria: (Post-Doctoral Scholarship/Research)	2016-2018
ii.	Adekunle Ajasin University (AAUA), Akungba-Akoko: (Full-time Employment- Teaching/Research and Community Dev.)	2005- till date
iii.	American University of Nigeria (AUN) Yola: (Visiting Scholar: Teaching/Research and Community Dev.)	2021-Till-Date

Present Status: Associate Professor 2019 Till Date

c. COMPETENCE AND SPECIALISATION:

Area of Specialisation/ Competence/ Interest: African Social and Political Philosophy (ancient and Medieval, Causation, Epistemology, Phenomenology, History of Western Philosophy, **I**nterdisciplinary studies, Semiotics

d. COURSES TAUGHT/PROFESSIONAL DUTIES SINCE 2016:

i. Administrative Experiences since Last Promotion

a. **Head of Department**, Philosophy (2019-till date)

b. **Member:** Business Committee of Senate (2017-till date)

c. **Sub-Dean, Faculty of Arts** (2017-2019)

d. **Post Graduate Coordinator** (2017-2020)

e. **Member,** Faculty of Arts Postgraduate Committee (2017-till date)

f. **Departmental Coordinator,** General Studies (GST) (2016-2019)

g. **Member**, Doctoral Studies Programme Dev. Committee (2017- 2018)

h. **Member**, Part-Time Undergraduate Programmme Drafting Committee, Department of Philosophy (2017-2019)

ii. Courses Taught Include (PG) Since 2018:

a. PHL 713 **African History of ideas**

b. PHL 709 **Philosophy and African Literature**

c. PHL 732 Textual Criticism

d. PHL 729 **African Worldview and Womanhood**

e. PHL 718 **African Social and Political Philosophy**

f. PHL 700 Master's Thesis

iii. Courses Taught Include (UG) Since 2018

a. GST 112 Logic, Philosophy and Human Existence

b. PHL 107 **History of Ancient African Philosophy**

c. PHL 105 Introduction to Greek Philosophy

d. PHL 202 History of Philosophy (17th Century).

e. PHL 204 Social and Political Philosophy.

f. PHL 317 Greek Philosophy.

g. PHL 311 Research Methodology

h. PHL 415 Philosophy of Social Change.

i. PHL 499 Research Project (Long Essay).

iii. (a). Post Graduate Supervision/ Co-Supervision:

1. Name of Student: Charles Olusola Oguntimehin, Title of Dissertation: A Consequentialist Study of Sartre's Existential Solipsism. Successfully Defended 2017/2018. M.A Philosophy.
2. Segbefia, M.S. The Epistemology in proverbs: the perspective of selected societies in Africa. (M. A Dissertation) University of South Africa (UNISA), 2017-2019.
3. Ansah, R. A critical study of informal fallacies in some socio-political discourse in Ghana.2017-2019.

(b). Internal Examiner/ Ex**ternal Examiner**

1. Watadza, M. Africanist notion of communitarianism to environmental well-being in Zimbabwe, (M. A Dissertation) University of South Africa (UNISA), 2016.
2. Fatoyinbo, Mayokun. Dept. of Philosophy**, Adekunle Ajasin University, Akungba -Akoko** (MA dissertation). 2018.
3. Tolo, David. Department of Arts Education, **Adekunle Ajasin University, Akungba -Akoko** (MA dissertation). "Education for Social Consciousness and its Implications for Nigerian Society", 2019.
4. Mchunu, Khaya Jean. Faculty of Arts and Design, Durban University of Technology, Durban (Ph.D Thesis). "Socially engaged creative practices: A transdisciplinary study of Woza Moya". 2021.

iv. Teaching Philosophy

Instructing the mind alone is mere literacy and, crude professionalism at best. Education begins when the heart is involved in teaching and learning. In philosophy as a discipline most of all, teaching is a reciprocal relationship between teachers and students, where both are learners alike. In teaching philosophy therefore, I provide my students the opportunity to freely understand what it means to philosophize (question assumptions including those of mine) in addition to teaching histories and methods of how some people have philosophized in the history of ideas. By making the pedagogical drama interesting, I strongly believe that my function as a teacher is not to dole out instructions to students, since according to Plato it is impossible to know what one does not know, but to simply motivate them towards awakening in them the latent epistemic energy to be able to apply their knowledge to practical situations in life and society, even while I continue to learn.

v. Community Service Experience:

- **i. Knight**: Knight of St. Mulumba (KSM)
- **ii. Patron**: Safety and Traffic Cadet Corp, Akungba-Akoko.

iii. **Member:** Justice Development and Peace (JDPC), Catholic Diocese of Ondo.
iv. **Patron**: Youths for Positive Change, Akoko South-East Local Government Area.
v. **Adviser**: National Federation of Catholic Students, Adekunle Ajasin University, Akungba-Akoko (St. Augustine) Chaplaincy.
vi. **Member:** Efueru Ekeka Young Elders Community Age Group, Isua- Akoko.
vii. **Member**: Community-University Partnership Project (CUPP), University of Zululand, (2010-2011).
viii. **Member:** Imode Community Hunters Society.
ix. **Secretary**: Isua Political Progressive Association

C. MEMBERSHIP OF PROFESSIONAL BODIES

i. **Member**- African Political philosophers Association (APPA)
ii. **Member**- Philosophy Association of Nigeria (PAN).
iv. **Member**- Political Philosophers Association of Nigeria (PPAN).
v. **Member**- Catholic Philosophers Association of Nigeria (CAPAN).
vi. **Member**- Association of Philosophy Professionals of Nigeria (APPON).
vii. **Member**- Nigeria Philosophical Association (NPA).
viii. **Member-** Philosophy Society of Southern Africa (PSSA) (2010-2011, 2017-2018)
ix. **Member**- National Association for the Promotion of Studies in Arts and Social Science (NAPSASS).
x. **Member**- International Academic Forum (IAFOR)- International.

D. THESIS/DISSERTATIONS/LONG ESSAYS

i. "A Philosophical Analysis of Thomas Jefferson's Conception of Liberty: Its Relevance to the Nigerian Pluralist Society". (Unpublished B.A. Long Essay, University of Ibadan, Ibadan, 1993).

ii. "Choice of Marriage Partner among Yoruba Catholic Youths: A Practical Application of *Familiaris Consortio".* (Unpublished: B.Th Long Essay, Urbaniana University, Rome, *1997*).

iii. "Marketing Research A *Conditio Sine Qua Non* for Marketing of Consumer Products" (Unpublished: PGD Marketing Project *1999*).

iv. "A Critical Study of the Representative Theory of Perception." (Unpublished M.A. Dissertation, Adekunle Ajasin University, Akungba-Akoko).

v. "A Philosophical Enquiry into the Problem of Democracy in Africa." (Ph.D. thesis, University of Zululand, KwaDlangezwa, 2011).

E. PUBLICATIONS

i. Reuter/ Scopus/ Dhet (South Africa) Accredited Journals

1. **Olatunji, Cyril-Mary Pius. (2013) "**An Indigenous African Philosophical Argument against Gender Inequality." *CLCWeb: Comparative Literature and Culture* 15(1), 1-11, http://www.thepress.purdue.edu/series/compstudies.asp USA.

2. **Olatunji, C. P.** and Alabi, O. O. **(2014)** "A Philosophical Comparison of John 1:1-18 and the Yorùbá Concept of ÒrÒ." *Cultura. International Journal of Philosophy, of Culture and Axiology,* 11(1), 99-112, Romania. DOI: 10.5840/cultura20141116

3. **Olatunji, Cyril-Mary Pius (2015)** "A Philosophical Critique of Ignocentric Search for Political Messiah in Nigeria" Filosofia *Theoretica: Journal of African Philosophy, Culture and Religions*, 4(2), 46-67. Calabar, Nigeria. DOI: http://dx.doi.org/10.4314/ft.v4i2.3

4. **Olatunji, Cyril-Mary Pius** and Koenane, LJ Mojalefa **(2016)** "Philosophical Rumination on Gelede: an African Ultra-Spectacle Performance." *Cultura: International Journal of Philosophy of Culture and Axiology,* 2016, XIII(2), 43-52. Romania.

5. Koenane, LJ Mojalefa and **Olatunji, Cyril-Mary Pius. (2017)** "Is it the end or just the beginning of Ubuntu? Response to Matolino and Kwindingwi in view of Metz's rebuttal*."* *South African Journal of Philosophy,* 36(2), 263-277. South Africa. https://doi.org/10.1080/02580136.2016.1225188

6. **Olatunji, Cyril-Mary Pius and** Koenane, Mojalefa L. J. **(2017)** "A Critical Reaction to Laine Randjärv's Historicity of Epistolarity from an African Perspective." *TRAMES: A Journal of the Humanities and Social Sciences*, Estonian Academy Publishers, Tallinn, Estonia, 21, 1 (71/66), 1, 61–78. https://doi.org/10.3176/tr.2017.1.05

7. **Olatunji, Cyril-Mary Pius** and Koenane, Mojalefa L. J. **(2018)** "Philosopher in the Market Square: Probing the Statement 'I was Misled'" *Human Affairs,* Institute for Research in Social Communication, Slovak Academy of Sciences, Bratislava, Slovakia 28, (2) 119–129, https://www.degruyter.com/abstract/j/humaff.2018.28.issue-2/humaff-2018-0010/humaff-2018-0010.xml

8. **Olatunji, Cyril-Mary Pius (2018)** "Complex Question" and Evhien'ida compared." *Commonwealth Youth and Development Journal (CY),* University of South Africa, Pretoria, South Africa, *15(2), 1-17.* South Africa, https://upjournals.co.za/index.php/CYD/article/view/3314/2528

9. **Olatunji, Cyril-Mary Pius and** Koenane, Mojalefa LJ (2019) "Review of S. Elizabeth Bird and Rosina Umelo. 'Surviving Biafra: A Nigerwife's Story.'" *African Studies Quarterly,* 18(4), 63-64. http://asq.africa.ufl.edu/files/v18i4a04.pdf

10. **Olatunji, Cyril-Mary Pius and** Koenane, Mojalefa LJ (2020) "Qualified Objection to Ani's Qualified Acceptance of Wiredu's Notion of Consensus Democracy in Africa, *Filosofia Theoretica: Journal of African Philosophy, Culture and Religions*, 9(2), 57-76.

11. **Olatunji, Cyril-Mary Pius, Bolarinwa, O. Felix O. and Ade-Johnson, C. Shade** (Forthcoming). "Review of Butler, Anthony (ed). 2019. Cyril Ramaphosa: The Road to Presidential Power. Suffolk, UK: James Currey Publishers. 496 pp." Accepted for publication in *African Studies Quarterly*.

12. Koenane, LJ Mojalefa and **Olatunji, Cyril-Mary Pius.** (Forthcoming). "The Struggle to Forgive: Some Philosophical and Theological Reflections" in Jonathan O. Chimakonam, Edwin Etieyibo and Ike Odimegwu (eds) Essays on Contemporary Issues in African Philosophy. Cham: Springer Nature.

ii. University/Faculty/ Department Based Journals

13. **Olatunji, C. P. &** Laleye, S.A. **(2005).** "Situationism: A Christened Immoral Placebo?" *Iroro: A Journal of Arts, Ambrose Alli University Ekpoma,* 10, (1&2), 258-266. Ekpoma, Nigeria.

14. **Olatunji, C. P. (2005)** "A Critical Interpretation of the Plot of John: 4:43-54". *Ekpoma Journal of Religious Studies, Ambrose Alli University Ekpoma* Nigeria, 6, (1&2), 182-196. Ekpoma, Nigeria.

15. **Olatunji, C. P. (2006)** "Incarnation and the Science of Eugenics and Human Cloning: a Critical Analysis" *Journal of Religion and African Culture,* 2,(1), 100-114. *Akungba-Akoko,* Nigeria.

16. **Olatunji, C. P. (2006)** "Language 'Game', Linguistic Alienation and Technological Underdevelopment in Nigeria." *Journal of Applied Philosophy, Maiden ed*, 208-218. *Akungba-Akoko,* Nigeria.

17. **Olatunji, C. P. (2006)** "A Philosophical Assessment of the Concept of Knowledge and Memory: Towards a Wider Understanding of Human and Intergroup Relations". *Journal of Educational Thoughts*, *Adekunle Ajasin University, Akungba-Akoko,* 5,(1), 1-14. Nigeria.

18. **Olatunji, C. P. (2007)** "Science and Africa in a Globalised World: a Need For Complementarity of Conceptual Scheme" *Journal of Applied Philosophy (JAPHIL), Adekunle Ajasin University Akungba-Akoko,* Nigeria, 1,(1), 90-104.

19. **Olatunji, Cyril-Mary Pius (2010)** "Is Primitivism Indigenous to Africa?" *Inkanyiso: The Journal of Humanities and Social Sciences*, *Faculty of Arts, University of Zululand,* 2,(1), 13-20. South Africa.

20. **Olatunji, Cyril-Mary Pius (2011)** "The 'We versus Them' Divide in Nigeria: Rethinking Traditional Epistemologies" *Inkanyiso: The Journal of Humanities and Social Sciences*, *Faculty of Arts, University of Zululand,* 3, (2), 122-130. South Africa,

21. **Olatunji, C. P.,** Bolarinwa, O. F. O. & Williams, A. N. **(2014)** "Farewell to Ignorance based Innocence -We choose Guilt." *Critical Issues in Justice and Politics,* 7(1), 33-52, Southern Utah University, USA. https://www.suu.edu/hss/polscj/journal/v7n1-web-version.pdf

22. **Olatunji, C. P.** and Oke, M. **(2014)** "Epistemic Factor in Governance and the Prospect of Democracy in Nigeria." *African Ecclesia Review (AFER),* 56(2&3), 134-150, Kenya.

23. **Olatunji, Cyril-Mary Pius (2015b) "**Beneath the Rots in Post-Colonial Africa: A Reply to Henry Kam Kah and Okori Uneke" *Essays in Philosophy,* Pacific University Libraries, Oregon, USA, 16(1), 57-69. USA. https://commons.pacificu.edu/eip/vol16/iss1/5/

24. **Olatunji, Cyril-Mary Pius**, Thomas, John and Fabidun, Francis Kayode **(2018)** "Theoretical Overlie between Epistemology and Ethics: Linda Zagzebski in view" *Akungba Journal of Applied Philosophy (AJAPHIL)*, Vol. 2, 2018. Nigeria.

25. **Olatunji, Cyril-Mary Pius (2019)** "Shifting the 'Goalpost' on African Ethics? A Critique of Two Hybrid Conceptions of African Communalistic Ethics as Nepotistic." *Nasara Journal of Philosophy,* 3(1), 49-64. Lafia, Nigeria.

26. Ayoola, Oluwafunmiso Moses and **Olatunji, Cyril-Mary Pius** (2019) "Language, Quantification, and Logical form in Fragments of English." *Akungba Journal of Linguistics and Literature.* Department of Linguistics and Languages, Adekunle Ajasin University, Akungba-Akoko, **Nigeria.**

27. **Odia, Sylvester Idemudia and Olatunji, Cyril-Mary Pius (2020)** "Africa's Self Definition in a Pluralist World" IGWEBUIKE: An African Journal of Arts and Humanities. Vol. 6. No. 2. , 114-125.

iii. Association and Other Journals (Peer Reviewed)

28. **Olatunji, Cyril-Mary Pius (2012)** "Is Africa Merely an Effect?" *International Journal of Radical Critique, 1(1),* www.**radical**critique.org/2012/11/**Olatunji**.html USA.

29. **Olatunji, Cyril-Mary Pius** (2016) "Rethinking Thinking and Knowing from an African Perspective: Towards an Epistemology of Intermediality". Journal of Comparative Literature and Aesthetics. https://www.ucm.es/data/cont/docs/119-2017-12-17-JCLA.No39.2016.pdf XXXIX (1-2), 55-70. Cuttack, Spain.

30. Thomas, John Olubunmi and **Olatunji, Cyril-Mary Pius (2019)** "Communalism versus Critical Individuality: Towards a Rational Theory of Development for Africa," The Philosophers Association of Nigeria in the Proceedings of the 2018 Conference on "Teaching Moral Character and Creative Thinking in Primary and Secondary Schools for National Development".

31. **Olatunji, Cyril-Mary Pius** and Fabidun, Francis Kayode (2020). Review of "The Fetish Revisited: Marx, Freud, and the Gods Black People Make by J. Lorand Matory". Marx & Philosophy Review of Books. https://marxandphilosophy.org.uk/reviews/18303_the-fetish-revisited-marx-freud-and-the-gods-black-people-make-by-j-lorand-matory-reviewed-by-cyril-mary-pius-olatunji-francis-kayode-fabidun/

iv. Chapter in Books

32. **C. P. Olatunji,** "Periodisation of Philosophy: Ancient to Contemporary" B. M. Akinnawonu (ed). Introduction to Philosophy and Logic, Ilorin: Majab Publishers, 2006.

33. **Olatunji, C.P and Laleye, S.A. (2006)** "The Threat of Globalisation to the Growing Population of Africa." Diane Stinton (Ed.) *The Arts, Man And Globalisation: Trends, Issues And Problems*, (Accra: Deocraft, 2006.

34. **Olatunji, C. P.,** Koenane, M. J. and Jinadu, M **(2010)** "African Conceptual Scheme and Belief in Witches." In A. K. arap Chepkwony and P. M. J. Hess (eds.) *Human Views on God: Variety not Monotony: Essays in Honour of Ade P. Dopam*u, ed. (pp. 71-78). Nairobi: Moi University Press.

35. **Olatunji, C. P. (2014) "**Ibadan as Representative of an African Non-capital City**"**. In Asunción López-Varela Azcárate, (ed.). *Cityscapes: World Cities and their Cultural Industries*, (pp. 234-252). Illinois: Common Ground Publishing.

36. **Olatunji, Cyril-Mary Pius (2015)** "Punctilious Culpability vs. Slapdash Placebo: Toward the Africa Unchained" *The International Journal of Literary Humanities*, Common Ground Publishing, Champaign USA, 14(1), 1-11. file:///C:/Users/Admin/Downloads/watermarked_punctilious-culpability-vs-slapdash-placebo_jul-04-2019-05-55-53.pdf

37. Itanrin SLD, Olatunji CP, and Osuji UC (eds) **(2019)** *Readings in Medieval Philosophy*. Boham Press: Akure, Nigeria.

38. **Olatunji, Cyril-Mary Pius** (Forthcoming). "The Epistemic Paradox of Theorizing Postcolonial Africa" Toyin Falola (ed.) Handbook on Nigeria, Pan African University Press.

v. Other Writings (Not Peer Reviewed)

1. **Easter Laity Week Presentation 2019:** Lay Faithful in National Politics-The requirements.

2. **National Federation of Catholic Students' Week 2019:**
   Youth in Church Development Mission.

3. **Easter Laity Week Presentation 2017:** Comparing the Participation of the laity in Church Administration in Vatican I and Vatican II Roman Catholic Church.

4. **Olatunji, Cyril-Mary Pius (2012)** "Philosophy in Society and Society in Philosophy: Re-examining the Approach of some Professional Philosophers on Postcolonial African problems" *Avant Garde Responses: International Journal of Humanities and Social Sciences,* 1, (2), 60-75, USA.

vi. Papers Accepted (not yet Published)

1. Koenane, LJ Mojalefa and **Olatunji, Cyril-Mary Pius**, "The Struggle to Forgive: Some Philosophical – The South African Multi-racial Experience".

vii. Completed Research

Articles

1. **Olatunji, Cyril-Mary Pius** "Philosophy as Border-Crossing and Self-Portraiting".
2. **Olatunji, Cyril-Mary Pius** "An Epistemological Problem-Interrogating the Nationalist Catchphrase: "African Solution to African Problems."
3. **Olatunji, Cyril-Mary Pius** and Koenane, LJ Mojalefa "*Allagí í psevdaísthisi*: Interrogating the polemics of 'Veranda Professors' in view of Unconsolidated Democracies in Africa."
4. **Olatunji, Cyril-Mary Pius** "Idealised Masculinity, *Adegbe* Female Fatherhood, and the Intractability of Violent Conflicts in the Niger Delta: proposing an alternative approach".
5. **Olatunji, Cyril-Mary Pius** Some ifs regarding Covid'19 and the Gagnée of Philosophical Speculation

viii. Research in Progress:

Book Research

1. Koenane, LJ Mojalefa and **Olatunji, Cyril-Mary Pius**, *Altervia: Proposing the Alternative- Book Publication in Applied Philosophy.*

F. NOTABLE CONFERENCES ATTENDED WITH DATES SINCE 2014

i. International

1) POLITSCI'14- Political Science in the 21st Century: New Opportunities and Impasses Theorizing and Experiencing Politics, by DAKAM (Eastern Mediterranean Academic Research Centre), Istanbul University, Istanbul, Turkey, 10th to 12th December, 2014. Paper Presented: "Probing Beneath the Rots in Response to Henry Kam Kah and Okorı Uneke."

2) 2014 Biennial Meeting and International Conference of Nigeria Philosophical Association (NPA) Themed: Nigeria, Hundred Years after: Philosophical Issues and Perspectives, University of Lagos, Akoka, Yaba-Lagos, 15th to 18th October, 2014. Paper Presented: "Negative Messianism and Immaculate Misconception of Political Office Holders in Nigeria."

3) 12th International Conference on New Directions in the Humanities: San Pablo University, Madrid, Spain, 11th-13th June 2014. Paper Presented: "A Punctilious Culpability versus Slapdash Placebo: Towards the "Africa Unchained.""

4) Annual International Writers' International Conference: The Catholic University of Eastern Africa, Kenya, 12th -14th February, 2014. Paper Presented: "The Place of Epistemic Factor in Governance and Prospects of Democracy in Nigeria."

5) IAFOR 2015- International Conference on Education and Language and Learning (IICE/IICLL), by the International Academic Forum, Event Centre, Festival City, Dubai, United Arab Emirate, 5th-11th March, 2015. Paper Presented: "*Ere'hami, Tiwantiwa* and Technological Development in Nigeria: an epistemological complementary proposal."

6) The College of Human Sciences Decoloniality Conference: Decolonising the University in Africa. Senate Hall, University of South Africa, 17-18th August, 2016. Paper Presented: Cyril-Mary Pius Olatunji, Joseph O. Obaweki and John Thomas "A Consequentialist Critique of 'African Solution to African Problems' for Decolonising the University System in Africa."

7) Zululand Humanities and Social Sciences Conference, University of Zululand, Kwadlangezwa, South Africa, 18-20 October, 2017.ZCBF Community Park, Richards Bay. Mode of Participation: Paper presentation. Paper Presented: **"**Another Look into the Problem of Foreign Language of Instruction in African Schools."

8) 4th Humanities Conference: Community College of Qatar, "A Nation in Transition" 28-30 March 2017, Meetingplus 2nd Flour, Doha, Qatar. Mode of Participation: Paper presentation. Paper Presented: "Can I find a Reliable Solution to a Problem I was caused to Create?"

ii. Local

1) 1st Faculty of Arts International Conference, 27-30th June, 2016, Nelson Mandela Lecture Theatre-Adekunle Ajasin University, Akungba-Akoko. Mode of Participation: Paper presentation. Paper Presented: **"**A Juxtaposition of the Logical Behaviourist Approach on Human Mind with the Notions of Intentionality, Morality and Freewill."

2) 2nd International Conference, History Department, Adekunle Ajasin Univrsity, Akungba-Akoko, 22nd-24th Nov., 2017. Mode of Participation: Paper presentation. Paper Presented: "Causation and Justification".

3) 2017 Philosophy and Culture International Conference. Department of Philosophy and The institute of Cultural Studies, 26-28th July, 2017, Obafemi Awolowo University, Ile-Ife. Mode of Participation: Paper presentation. Paper Presented: "Interrogating the polemics of "Veranda Professors" in Africa."

4) Maiden Edition of Food Conference: Context for Food Production and Consumption, Department of Philosophy, Adekunle Ajasin University, Akungba-Akoko, 7-10 March, 2018. Mode of Participation: Paper presentation. Paper Presented: "Food and Borderlands-a consequentialist consideration".

5) The Philosophers Association of Nigeria, 2018 Conference on "Teaching Moral Character and Creative Thinking in Primary and Secondary Schools for National Development" November, 2018. Mode of Participation: Paper Presentation. Paper

Presented: “Communalism versus Critical Individuality: Towards a Rational Theory of Development for Africa”.

G. JOURNAL REVIEWS AND EDITORIAL MEMBERSHIP

1. *CommonGround Publishing*
2. *Akungba Journal of Applied Philosophy*
3. *South African Journal of Philosophy*
4. *Phronimon*
5. *Ihafa: A Journal of African Studies*
6. *Filosofia Theoretica: Journal of African Philosophy, Culture and Religions*,
7. *Nasara Journal of Philosophy*

H. REFEREES

Professor Mojalefa L. J. Koenane (PhD)
Discipline of Philosophy,
Department of Philosophy,
Practical and Systematic Theology,
College of Human Sciences,
University of South Africa.
koenamlj@unisa.ac.za
+27124296876.

Professor O. E. Alana (PhD)
Department of Religion and
African culture,
Adekunle Ajasin University,
Akungba-Akoko, Ondo State,
Nigeria.
oealana4u@yahoo.com
+23408033740081.

Prof. Proscovia Svärd (Ph.D)
Södertörn University College,
School of History and Contemporary Studies,
Stockholm Sweden
proscovia.svard@sh.se
+46736507333.

Rev. Fr. Francis Kayode FABIDUN
Department of Philosophy
St Albert the Great Major Seminary,
Idowu-Offonran village, Abeokuta
francisfabidun@gmail.com
+234 8034953216



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SIGNATURE

05-05-2021

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DATE